

# School Representative Recommendation

*Confidential*

**Nomination Deadline: April 14, 2026**

Student Name \_\_\_\_\_ Current Grade \_\_\_\_\_ Grade Point Average \_\_\_\_\_

*Please share with us why this student is outstanding. Comment briefly on student's leadership skills and involvement in school extracurricular activities.*

**PLEASE PRINT:**

Name \_\_\_\_\_ Position \_\_\_\_\_  
School \_\_\_\_\_ Phone \_\_\_\_\_  
Email \_\_\_\_\_

Please return your recommendation with the **student's verified and completed nomination form** to:

**Youth Civic Leadership Institute  
Robert J. Dole Institute of Politics  
University of Kansas  
2350 Petefish Drive  
Lawrence, KS 66045**